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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Kenneth Charles Wurtzel and Jeffrey Lawrence Daecher
Serial No. : 10/789,109 / Conf. No. 7592
Filed : February 26, 2004
Title : COSMETIC CONTAINERS
Examiner :
Art Unit : 1772
Attorney Docket : AC0522US (#90613)

**INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 CFR 1.97**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Under the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, Applicant would like to call the Examiner's attention to the references listed on the attached Form PTO-1449. Copies of relevant pages from the cited web sites and brochures are enclosed.

In accordance with 37 C.F.R. 1.97(b)(1), this Information Disclosure Statement is being filed before the issuance of a first Official Action on this application.

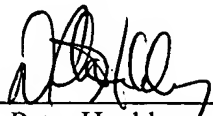
In accordance with 37 C.F.R. 1.97(g) and 37 C.F.R. 1.97(h), filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made and shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 34 C.F.R. 1.56(b).

The Examiner is requested to make the noted references of record and to consider these references along with such other references deemed pertinent as a result of the Examiner's own

independent search and examination.



Respectfully submitted,

By: 
D. Peter Hochberg
Reg. No. 24,603

DPH/JR/ck

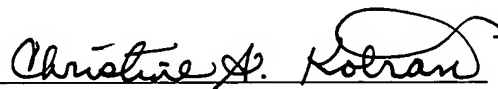
Att. - PTO-1449 w/pages from cited web sites and brochures

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CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

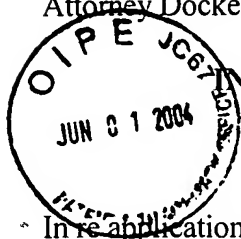
I hereby certify that this paper (along with any paper referred to as being transmitted therewith) is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: May 27, 2004


Christine A. Kotran

Form PTO-1449

Attorney Docket AC0522US (#90613)



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INFORMATION DISCLOSURE CITATION

In re application of: Kenneth Charles Wurtzel and Jeffrey Lawrence Daecher

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For: COSMETIC CONTAINERS

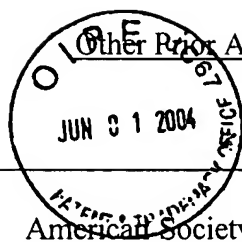
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

U.S. Patent Documents

Examiner Initial	Document Number	Date	Name
_____	6,068,936	05/30/2000	Pfeiffer et al.
_____	6,316,560	11/13/2001	Jacobs et al.
_____	6,342,549	01/29/2002	Hirose et al.
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Foreign Patent Documents

Examiner Initial	Document Number	Date	Country	Translation (Yes/No)



Other Prior Art (Inc. Author, Title, Date, Pertinent Pages, Etc.)

Examiner
Initial

Document

____ American Society for Testing and Materials, "Standard Test Method for Yellowness Index of Plastics," *ASTM Designation: D 1925 – 70*, pp. 77, 78, and Appendix, "XI. Derivation of Equations for Calculation of Yellowness Index from Photoelectric Tristimulus Colorimeter Measurements." March, 1970, West Conshocken, PA

____ Worchester Polychester Institute, Dunn, Sean, "Digital Color,"
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____ Macalester College, "Form Perception" and "Color Perception," *Visual Perception*,
<http://www.macalester.edu/~psych/whathap/UBNRP/aesthetics/perception.html>, pp. 1 and 5-12, prior to February 24, 2003, St. Paul, MN

____ Henderson State University, "The Opponent Process Theory,"
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____ Clariant Plastics, "Polysynthren Blue R" Product Data Sheet – Dyes for Plastics, October 8, 2001 ed.

____ Clariant Plastics, "Hostaprint Blue A2R 32" Product Data Sheet – Pigment Preparations for PVC & Elastomers, October 15, 2001 ed.

____ Clariant Plastics, "Hostaprint Blue A4R 32" Product Data Sheet – Pigment Preparations for PVC & Elastomers, October 15, 2001 ed.



- _____ Clariant Plastics, "Sandoplast Blue 2B" Product Data Sheet – Dyes for Plastics, November 29, 2001 ed.
- _____ Clariant Plastics, "Graphtol Blue AN" Product Data Sheet – Organic Pigments for Plastics, June 27, 2002 ed.
- _____ Clariant Plastics, "PV Fast Blue A2R" Product Data Sheet – Organic Pigments for Plastics, July 26, 2002 ed.
- _____ Clariant Plastics, "PV Fast Blue BG" Product Data Sheet – Organic Pigments for Plastics, August 20, 2002 ed.
- _____ Clark, Austen, "Color Perception (in 3000 Words)," *A companion to Cognitive Science*, Blackwells, 1998, William Bechtel and George Graham ed..
- _____ Ticona, *Topas® Cyclic Olefin Copolymers*, 2001 brochure.
- _____ Ticona, *Topas® Thermoplastic Olefin Polymer of Amorphous Structure (COC)*, August, 2000 brochure.

Examiner:

Date Considered:

**Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.